WORK SESSION

Peach County Board of Commissioners 5:00 p.m., Tuesday, April 4, 2017

| 1. | Ryan Biggs- SpyGlass- Audit Agreement | |
|----------|---|--|
| 2. | Paul McPee & Richard Hummell- Citizens- To discuss issues in their community | |
| 3. | FVSU- First Annual Walkathon For Courage | |
| 4. | David Parrish- Recreation Director- Request to Lease the Multi-Purpose Room at NPP | |
| 5. | LifeLink- National Donate Life Month Proclamation | |
| 6. | W.L. Brown- Tax Commissioner- Request for Tax Sale | |
| 7. | Jeff Doles- Fire/EMA- Ladder #1 | |
| 8. | Freeport Resolution | |
| 9. | Solar Farm Facility Ordinance | |
| 10. | ES&G Contract Amendment/ Coorperative Agreement | |
| 11. | | |
| 12. | | |
| 13. | | |
| 14. | Purchasing- Clarice Davis, Purchasing Manager | |
| | a. RFB- 17-012- Removal of Trees/ Vegetation | |
| | b. RFB- 17-013- Signing/Striping Upgrades | |
| | c. Request to Bid- Grass Cutting North & South Peach Parks for FY18 & FY19 | |
| | d. | |
| 15. | Finance Matters - Michaela Jones, Assistant Finance Director | |
| | a. Requesting Additional Funds to Cover Change Orders- ESG Contract | |
| | b. Request for Temporary Contract Labor | |
| | c. Group Insurance Proposal | |
| | d. Budget Amendments | |
| | е. | |
| 16. | Public Works - Paul Schwindler, Public Works Director | |
| | a. Liebert UPS Service Agreement Renewal | |
| | b. Renewal of Roadside Spraying Contract | |
| | c. Ico Tech Maintenance Support Proposal for the Locking Controls & Maintenance Support | |
| | d. Ico Tech Maintenance Support Proposal for Video Visitation System. | |
| | e. Roundabout Support Letter US 341/SR7 and Wolfolk Road | |
| | f. County HVAC Policy concerning set-points and Space Heaters | |
| | g. | |
| | h. | |
| | i. | |
| 17. | | |
| 18. | | |
| 19. | | |
| | Additional Items to be Placed on Regular Meeting Agenda | |
| <u> </u> | a. Public Hearings | |
| | i. Rezoning Request- Jim Parks (Corner of US Hwy 341 and Evans Road) | |
| | ii. Conditional Use Permit- Jennifer B. Alewine (tower, Hwy 96 E) | |
| | iii Solar Farm Facility Ordinance | |
| | iv. Timber Ordinance | |
| 21 | Setting Final Agenda for Regular Meeting, April 11, 2017 | |